

## **BOROUGH OF BEACH HAVEN**

### **Agenda Meeting**

Thursday, February 24, 2022 - 4:00 PM

This meeting is being held  
remotely via Zoom ID#891 9582 9718

**FLAG SALUTE** led by Mrs. Rutherford

*Pursuant to the New Jersey Open Public Meetings Act adequate and electronic notice of this meeting has been provided by posting on the bulletin board in the Beach Haven Municipal Building, on the Borough website and mailing the same to the Beach Haven Times, Asbury Park Press and the Press of Atlantic City.*

**Roll Call**                      Mr. Allen \_\_\_\_\_ Mrs. Baumiller \_\_\_\_\_ Dr. Davis \_\_\_\_\_  
   Mrs. Rutherford \_\_\_\_\_ Mayor Lambert \_\_\_\_\_

**MINUTES FOR APPROVAL** without formal reading

- January 27, 2022 – Agenda Meeting
- February 14, 2022 – CDBG Meeting

### **ORDINANCES**

**#2022-01C                      AN ORDINANCE ESTABLISHING Chapter 137, “Outdoor Dining,” in the Borough Code of the Borough of Beach Haven, County of Ocean, State of New Jersey, 2000”.**

*Purpose: To establish an outdoor dining permit under certain circumstances.*

<i>Introduction:</i>	<i>January 27, 2022</i>
<i>First Publication:</i>	<i>February 10, 2022</i>
<b><i>Adoption:</i></b>	<b><i>February 24, 2022</i></b>
<i>Second Publication:</i>	<i>March 14, 2022</i>
<i>Effective Date:</i>	<i>April 3, 2022</i>

**#2022-02C                      AN ORDINANCE AMENDING Chapter 180, Section 3, “Swimming Pools” in the Borough Code of the Borough of Beach Haven, County of Ocean, State of New Jersey, 2000”.**

*Purpose: To further regulate pool dewatering operations.*

<i>Introduction:</i>	<i>January 27, 2022</i>
<i>First Publication:</i>	<i>February 10, 2022</i>
<b><i>Adoption:</i></b>	<b><i>February 24, 2022</i></b>
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### **RESOLUTIONS WITHIN CONSENT AGENDA**

All matters listed under item, **Consent Agenda**, are considered to be routine by the Municipal Council, and will be enacted by one motion in the form listed. Any items requiring expenditure are supported by a Certification of Availability of Funds and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes.

<b>#71-2022</b>	Opposing the Extension of Executive Orders by Governor Murphy Beyond the Public Health Emergency
<b>#72-2022</b>	Supporting Senate Bill S-1106 Prohibiting Mandatory Use of Medical Devices by Minors Without Informed Parental Consent

### **GENERAL DISCUSSION**

1. Free Wednesdays
2. Curbside Pick-Up Parking

**APPROVAL OF BILLS**        \$

### **PUBLIC COMMENT**

**FINAL REMARKS BY COUNCIL**

**ADJOURNMENT**